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PATENT APPLICATION TRANSMITTAL

Attorney Docket No.		71622					
First Inventor		Cook					
Title	BEVERAGES CONTAINING WATER-SOLUBLE VITAMIN E						

(Only for new nonprovisional applications under 37 CFR 1.53(b)) Express Mail Label No. EU817778785US

APPLICATION ELE	Τ.	Commissioner for Patents ADDRESS TO. Mail Stop Patent Application								
See MPEP chapter 600 concerning utility p		ADDRESS TO. P.O. Box 1450 Alexandria, VA 22313-1450								
Specification [7of Drawing(s) (35 USC 113) [7of	28] J FR 1.63(d)) completed) R(S) leting inventor(s) see 37CFR	6. 7. 8. 9. 100 111	ASSIGNMENT Papers (cover sheet & documents(s)) 5. Assignment Papers (cover sheet & documents(s)) 6. Information Disclosure Copies of IDS Copy of IDS from Statement (IDS) 7. Preliminary Amendment 8. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 9. Certified Copy of Priority Document(s) (if foreign priority is claimed) 10. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 11. Other:							
For CONTINUATION or DIVISIONAL APPS only: The entire disclosure to the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.										
CLAIMS (1) FOR	(2) NU	MBER FILED	(3)	NUMBER EXT	RA	(4) RATE	(5) CALCULATIONS			
TOTAL CLAIMS (37 CFR 1.16(c))	41 - 20 =			. 21		X \$18 =	378			
INDEPENDENT CLAIMS (37 CFR 1.16(b))		5 - 3 =	2			X \$86 =	172			
MULTIPLE DEPE	NDENT C	LAIMS (if applic	able	e) (37 CFR 1.16(d)) + \$290 =		+ \$290 =	0			
	<u> </u>	TOTAL	BASIC FEE (37 CFR 1.16(a)) AL to be CHARGED =		770					
The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed.										
NAME	1: SIGNATU		NDE	NCE ADDRESS			DATE			
Michael J. Blake		Muhay		1. Bbl	M		2-27-2004			
ADDRESS		/ REGISTRATION NUMBER:	OM	37,096	EMA	L: mjblake@eastman.com				
Eastman Chemical Company P.O. Box 511		PHONE:		(423) 229-1793						
Kingsport, Tennessee 37662-5075 FAX:				(423) 229-1239						
CERTIFICATE OF MAILING UNDER 37 CFR 1.10										
"EXPRESS MAIL " Mailing Label No.: EU817778785US Date of Deposit: February 27, 2004										
I hereby certify that this Utility Patent Transmittal and the Documents referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P. Or Box 1450, Alexandria, VA 22313-1450. Michael J. Blake										

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